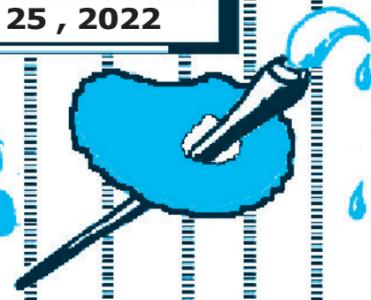


# Children's Corner



## Imam Ja'far Sadeq (AS)

"Three characteristics bring about hatred, that is, hypocrisy, oppression, and self-conceit."

## Wonderful Definition of Youth

Salam dear young friends, how are you all? Hope you are all fine by the Grace of Almighty Lord.

Yesterday on Tuesday we all celebrated the occasion of the National Day of Resistance, as the 3rd of Khordad or the May 24 is marked every year in the Islamic Republic of Iran with rejoicing and thanksgiving, since it is the anniversary of the memorable liberation of the once-thriving port city of Khorramshahr from Ba'thist occupation.

It is indeed a Red Letter Day for Iran, which proved to the world that what makes a nation triumphant is faith in God, devotion to Prophet Muhammad (SAWA) and the Infallible Imams of his Blessed Household, determination to continue the fight in the face of heavy odds, confidence in its capabilities, and trust in the Leadership of the Righteous.

That is why the Father of the Islamic Revolution, Imam Khomeini (RA) expressed those famous words this day in 1982 "God liberated Khorramshahr" when informed of the humiliating retreat of the Ba'thist war machine across the Arvandroud despite receiving weaponry worth a hundred billion dollars from the Persian Gulf Arab states, in addition to military support from both the Capitalist West and the Communist East.

Well friends, as here we present you a gem of a saying from Imam Ja'far as-Sadeq (AS), the 6th Prophet's 6th Infallible Heir whose martyrdom anniversary we will be marking on Friday, the 25th of Shawwal:

"A Muslim always has three characteristics: knowledge about religion, good management of life, and perseverance in the faces of calamities."

What a wonderful code of safety and security bequeathed by the Imam who flourished at a crucial period of history and who revived for Muslims the genuine practice and behaviour of the Prophet, which is known till this day as the Ja'fari Jurisprudence.

Let us present to you youngsters an interesting incident from the life of Imam Sadeq (AS), who once asked students and companions who had gathered around him: "Who is a youth?"

A person answered: "Someone who is young in age."

The Imam said: "Despite the old age of the People of the Cave (As-haab-e Kahf), on account of the faith which they possessed, Allah the Exalted had referred to them as "youths". In ayah 10 of the Surah al-Kahf of the Glorious Qur'an, He the Almighty says: "When the youths took refuge in the Cave, they said, 'Our Lord! Grant us a mercy from Yourself, and help us on to rectitude in our affair.'"

It is obvious that not all of these Sleepers of the Cave were youths when they fled persecution and sought refuge in the mountains, falling asleep in the cave for 309 lunar years before waking up.

The Imam then went on to say: "Whoever believes in Allah the Exalted and observes piety is a youth."

Well friends, this was all for this week's chat. God bless you all, goodbye till we meet again.

## Herbs & Spices

I	R	O	S	E	M	A	R	Y	E	G	P	I	P
Y	E	E	Y	V	A	N	I	L	L	A	N	A	A
P	B	M	I	I	A	Y	O	N	E	L	R	C	R
A	E	A	E	L	A	N	T	M	L	I	B	E	S
G	P	G	S	N	G	N	A	R	A	T	A	T	L
N	E	O	I	I	O	A	R	N	Y	N	Y	I	E
G	Y	Y	R	G	L	O	R	E	G	A	N	O	Y
C	H	I	V	E	S	I	A	E	A	M	P	I	P
S	A	A	M	M	T	A	G	S	I	H	I	N	C
O	S	E	R	A	N	R	O	Y	A	O	N	N	T
M	I	A	E	R	M	E	N	Y	A	Y	R	H	T
A	E	N	G	B	O	Y	G	R	A	V	A	N	A
I	P	E	P	E	P	P	E	R	A	E	R	L	E
L	P	E	E	A	T	H	Y	M	E	Y	V	C	L

- MINT
- TARRAGON
- THYME
- SAGE
- BASIL
- CHIVES
- CINNAMON
- OREGANO
- ROSEMARY
- BAY
- PARSLEY
- PEPPER
- VANILLA

## RIDDLES

Dear youngsters, could you answer the following questions.

1. My first is in window but not in pane. My second's in road but not in lane. My third is in oval but not in round. My fourth is in hearing but not in sound. My whole is known as a sign of peace. What am I?
2. The more of me there is, the less you see. What am I?
3. I have a name that's not mine, and no one cares about me in their prime. People cry at my sight, and lie by me all day and night. What am I?
4. Alone I am 24th, with a friend I am 20. Another friend and I am unclean. What am I?
5. By Moon or by Sun, I shall be found. Yet I am undone, if there's no light around. What am I?
6. I reach for the sky, but clutch to the ground. Sometimes I leave, but I am always around. What am I?

Answers to last week's edition:

1. Eight
2. Chimney
3. Book
4. Alarm-Clock
5. Star
6. Blue

Send your jokes. Heard any jokes lately? Well, try and make

us laugh too!

Don't hesitate! Mail it to us.

Kayhan International address:

Ferdowsi St., Shahid

Shahcheraghi Alley, Tehran.

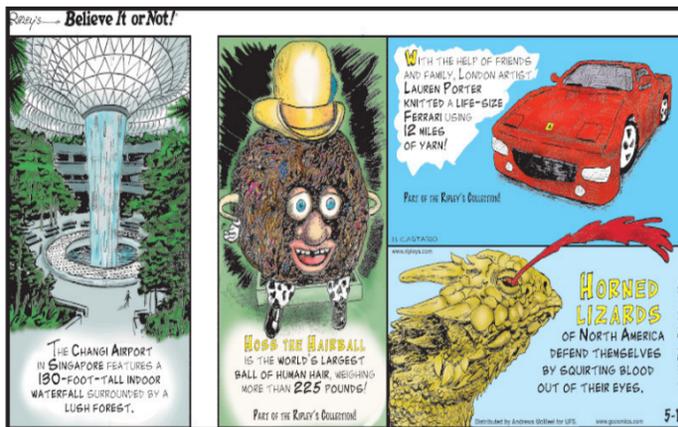
## JOKES

Reporter: Have you seen any impact of Goods and Service Tax?  
Waiter: Yes, earlier they used to click pictures of food in India. Now they click pictures of the bill.

Mafia Don's son failed school exams.....  
Father: How was your exam?  
Son: Dad, they questioned me for 3 hours, but I told them nothing.

Parents asked college watchman: Is this a good college?  
Watchman: Probably the best. I did my engineering here & got campus placement.

Teacher: Why have you got cotton in your ears, do you have an infection?  
Student: Well you keep saying that things go in one ear and comes out from the other one, so I am trying to keep them it all in!



## The Lion's Share

The Lion went once a-hunting along with the Fox, the Jackal, and the Wolf.

They hunted and they hunted till at last they surprised a Stag, and soon took its life.

Then came the question how the spoil should be divided.

"Quarter me this Stag," roared the Lion; so the other animals skinned it and cut it into four parts.

Then the Lion took his stand in front of the carcass and pronounced judgment: "The first quarter is for me in my capacity as King of Beasts; the second is mine as arbiter; another share comes to me for my part in the chase; and as for the fourth quarter, well, as for that, I should like to see which of you will dare to lay a paw upon it."

"Humph," grumbled the Fox as he walked away with his tail between his legs; but he spoke in a low growl: "You may share the labours of the great, but you will not share the spoil."

MORAL: "You may share the labours of the great, but you will not share the spoil."

