The First Victim of Terrorism in Islam

By: Seyyed Ali Shahbazz

"That is the good news Allah gives to His servants who have faith and do righteous deeds. Say (O' Muhammad to Ayesha): 'Say (O' Muhammad to Ayesha): 'When you come to believe, you will be given a cord (the religion of Islam) by the hand of the Messenger of Allah..." (Sura 8:11)".

This is the first mention of Ayesha, the daughter of Abu Bakr, who played a significant role in early Islamic history. Known for her intelligence and courage, Ayesha was one of the many women who contributed to the development of Islamic society.

The Story of Ayesha:

Ayesha was the daughter of Abu Bakr, one of the closest companions of the Prophet Muhammad. She was born in 605 CE and died in 663 CE. She was a prominent figure in the early Islamic community and was known for her intelligence and strong character.

The incident that led to her martyrdom occurred when she and her mother, Fatima bint Abu Bakr, were visiting her father's grave. They were overcome by grief and strong feelings of love and respect for their father. In this moment of emotional intensity, a group of tyrants arrested her and her mother, dragging them back to their house.

The tyrants then tried to rape Ayesha, but she resisted and demanded that they release her father's body from the grave. The tyrants became afraid of her strength and retreated, allowing her and her mother to return to the grave.

The incident highlights the struggle of the early Islamic community to protect its women and to preserve the values of respect and love for the family and the community.

The First Victim of Terrorism in Islam:

Ayesha's martyrdom is a significant event in Islamic history, as it highlights the struggle of the early Islamic community to protect its women and to preserve the values of respect and love for the family and the community.

The incident also serves as a reminder of the importance of compassion and respect for the family and the community, and of the need to protect the rights of women and children.

In the wake of this event, the early Islamic community responded with a strong resolve to protect its women and to preserve the values of respect and love for the family and the community.

The incident of Ayesha's martyrdom serves as a reminder of the importance of compassion and respect for the family and the community, and of the need to protect the rights of women and children.

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"We mustn't dismiss these possibilities just because they seem ludicrous or too horrible to imagine," he added.

"In 2014, the suggestion that Donald Trump would become president would also have struck nearly everyone as absurd. But today we live in a world where the absurd regularly becomes real and the horrible commonplace."

Trump's return to the White House might be just the starting point.

"Returning to office, he'll be the wrecker of a beleaguered democracy. If Trump wins, he'll bring about the likely unraveling of democracy in the United States. We need to start by fully recognizing the magnitude of the danger," Dixon said.

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